



20th Asian Games  
**Aichi-Nagoya**  
**2026**

**AMICUS**  
**INTERNATIONAL SCHOOL**  
A TRADITION OF EXCELLENCE



**INDIA**

**BRONZE**  
**MEDAL**

**MANUSH SHAH**

Former Student AIS (2005-2008)

*Proud moment  
for us*

**MIXED DOUBLES - TABLE TENNIS**

Where Academic  
Excellence Meets  
Future Success!

# INTEGRATED SCHOOL PROGRAM 2027-28

One Powerful Partnership,  
A World of Opportunities.



**ACADEMIC  
EXCELLENCE**  
Strong school  
foundation



**COMPETITIVE  
PREPARATION**  
JEE • NEET  
from early on



**PERSONALIZED  
ATTENTION**  
Expert guidance  
& mentoring



**ALL-ROUND  
DEVELOPMENT**  
Holistic growth  
& leadership

## FEE STRUCTURE

### INTEGRATED SCHOOL PROGRAM (ISP)

| Standard | School fees | Aakash Integrated Program (ISP) Fees at AISV | Total fees |
|----------|-------------|----------------------------------------------|------------|
| 8        | 62,000      | 28,800                                       | 90,800     |
| 9        | 66,000      | 28,400                                       | 94,400     |
| 10       | 66,000      | 28,400                                       | 94,400     |
| 11       | 66,000      | 66,800                                       | 1,32,800   |
| 12       | 66,000      | 50,000                                       | 1,16,000   |

## BENEFITS FOR STUDENTS



Early exposure to  
competitive exams  
(NEET, JEE)



Concept clarity with  
expert faculty from Aakash



Regular tests &  
performance tracking



Future-ready with  
confidence and career focus



Additionally, eligible students shall have benefit of  
**Scholarship from Aakash and Cash Award from School.**



Amicus International School  
Vadodara



# AMICUS<sup>®</sup> INTERNATIONAL SCHOOL

A TRADITION OF EXCELLENCE

## ADMISSIONS OPEN 2027-28

(Nursery to Grade 12)

Nurturing  
Young Minds  
for a Brighter  
Tomorrow

### Why Choose Us?



#### Holistic Development

Nurturing mind,  
body and character.



#### Experienced & Caring Faculty

Guiding every child  
with love and support.



#### Innovative Learning Approach

Preparing students  
for a dynamic future.



#### Safe & Secure Environment

A second home  
for your child.



#### Strong Academic Foundation

Building knowledge,  
confidence and character.



#### Enriching Co-curricular Activities

Discovering talents,  
shaping passions.

A Brighter Future Begins Here



Contact Us:



AMICUS/RUSKIN BOND INTERNATIONAL SCHOOL, VADODARA  
CBSE Affiliation Number- 430446



Khatamba, Waghodia Road, Vadodara 390019



Ph. : 90810 25251



Url : [www.aisvadodara.org](http://www.aisvadodara.org)



Email : [aisvadodara1986@gmail.com](mailto:aisvadodara1986@gmail.com) / [info@aisvadodara.org](mailto:info@aisvadodara.org)

Enrol  
Today!



Ref: 7<sup>th</sup>/26-27/1<sup>st</sup> October, 2026

Dear Parents,

We are happy to meet you through the 7<sup>th</sup> letter of the current academic year of our school.

## 1. GENERAL INFORMATION

### A. IMPORTANT INFORMATION

#### • NEW INITIATIVES FOR THE ACADEMIC YEAR 2026-27:

1. **All the classrooms are now Air Conditioned.**
2. **Day Care Facility:** To support the working parents of AISV, the school has taken this initiative to cater the children from grade Nursery to 4 with specific programs geared towards after-school care where the young ones will have safe environments, and structured activities. For more details [CLICK HERE](#).
3. **The National Cadet Corps (NCC)** in India is the world's largest uniformed youth organization, focusing on grooming **students of grade 8** into disciplined, patriotic citizens through voluntary military training. It builds leadership, character, and adventure skills. Students get 'A', 'B', and 'C' certificates, which offer significant benefits in army, navy, and air force recruitment, special scholarships, and bonus marks in competitive exams. **It is a Pride Moment for the School that the Naval Unit of NCC will be selecting the AISV students from grade 8 for such training to be given at AISV.**
4. **The School Marching Band** - Students from Grade 1 to 9 will have a chance to be the part of the School's Special Band Group. **The Bagpipers Music Inc.** will select and train the students to have a great experience in marching band techniques, fostering discipline, teamwork, and musical skills.
5. **Eco Hour:** As part of our monthly "Eco-Hour" initiative, students will take ownership of their school's cleanliness by bringing rough cloth dusters to clean their classrooms. This simple yet meaningful act fosters a sense of pride, respect, and responsibility towards our school. By working together, we'll keep our school sparkling clean and create a positive environment that inspires learning and growth.
6. **Evening Activity Club:** is introduced - These classes will be open for everyone - students for AISV, their parents, friends, relatives or any one from any schools or any place of Vadodara. Please find the detailed circular [Evening Activity Club@AISV](#)

• **SCHOOL TIMINGS:**

| GRADE                       | TIMINGS             | SATURDAY                                                                                                         |
|-----------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|
| Pre School (Nursery to UKG) | 8.15 AM to 12.30 PM | All Saturdays will be holiday                                                                                    |
| Grade 1 & 2                 | 7.30 AM to 1.30 PM  | All Saturdays will be holiday                                                                                    |
| Grade 9 to 10               | 7.30 AM to 1.30 PM  | 1 <sup>st</sup> /3 <sup>rd</sup> /5 <sup>th</sup> Saturday will be working and dispersal on Saturday is 11.30 AM |
| Grade 11 & 12               | 7.30 AM to 12.30 PM | 1 <sup>st</sup> /3 <sup>rd</sup> /5 <sup>th</sup> Saturday will be working and dispersal on Saturday is 11.30 AM |

• **STREAMS AND SUBJECTS OFFERED FOR STANDARD XI & XII:**

AISV is providing three streams – Science, Commerce and Humanities (Arts) for Grade XI & XII. Following subjects shall be offered:

| Science Stream                                                                                                                                    | Commerce Stream                                                                                                                                   | Humanities (Arts) Stream                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Chemistry                                                                                                                                         | Accountancy                                                                                                                                       | Psychology                                                                                                                                       |
| Physics                                                                                                                                           | Business Studies                                                                                                                                  | History                                                                                                                                          |
| Biology/ Maths                                                                                                                                    | Economics                                                                                                                                         | Economics                                                                                                                                        |
| English                                                                                                                                           | English                                                                                                                                           | English                                                                                                                                          |
| Computer Science/<br>Physical Education/<br>Music-Vocal, Keyboard/<br>Dance- Bharatnatyam,<br>Kathak/ Drawing/ Applied<br>Maths/ Entrepreneurship | Computer Science/<br>Physical Education/<br>Music-Vocal, Keyboard/<br>Dance- Bharatnatyam, Kathak/<br>Drawing /Applied Maths/<br>Entrepreneurship | Computer Science/<br>Physical Education/<br>Music-Vocal, Keyboard/<br>Dance-Bharatnatyam,<br>Kathak/ Drawing/ Applied<br>Maths/ Entrepreneurship |

- **CO-SCHOLASTIC ACHIEVEMENTS OF THE STUDENTS:** Parents are requested to send the snap of the certificate of achievement which their child/children have received at state level or National level competition from any other organization/Federation. The snap can be sent to school email ID.

- **OTHER IMPORTANT DETAILS:** Please visit the school website for the points listed below. The details are updated in the website [www.aisvadodara.org](http://www.aisvadodara.org)

- ❖ [Annual Planner 2026-27](#)
- ❖ [Book List for 2026-27](#)
- ❖ [Fee Structure 2027-28](#)
- ❖ [Guidelines for School App](#)

- **AISV SOCIAL MEDIA PLATFORMS:** Kindly Like, Follow or Subscribe to join our school community on social media platform for more updates and highlights.

|                                                                                     |                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <a href="https://www.facebook.com/share/1D2Wm15r6C/">https://www.facebook.com/share/1D2Wm15r6C/</a>                                                                                             |
|  | <a href="https://www.instagram.com/amicus_vadodara?utm_source=qr&amp;igsh=amFyYmN2cWEzZXdx">https://www.instagram.com/amicus_vadodara?utm_source=qr&amp;igsh=amFyYmN2cWEzZXdx</a>               |
|  | <a href="https://www.youtube.com/@amicusinternationalschoolv398">https://www.youtube.com/@amicusinternationalschoolv398</a>                                                                     |
|  | <a href="https://www.linkedin.com/company/amicus-international-school-vadodara/?viewAsMember=true">https://www.linkedin.com/company/amicus-international-school-vadodara/?viewAsMember=true</a> |
|  | <a href="https://whatsapp.com/channel/0029VbBnog8K0IBkt2wnWE0s">https://whatsapp.com/channel/0029VbBnog8K0IBkt2wnWE0s</a>                                                                       |

**PRESCHOOL SYNERGY SUMMIT 2026: 10.09.2026**[\*\*Album Link>>\*\*](#)

The Preschool Synergy Summit 2026 was conducted on Thursday, 10th Sept. 2026. It was an exclusive, interactive gathering of visionary preschool owners, educators and early years leaders. Key Focus Areas of the event were: NCF for Foundational Stage, Best Practice Exchange, Quality Elevation, and Collaborative Growth & Strengthening Network.

**CAPACITY BUILDING WORKSHOP ON ENVIRONMENTAL EDUCATION AND CONSERVATION OF NATURAL RESOURCES: 12.09.2026**

AISV Principal Dr. Hema Abhiroop conducted a one day **Capacity Building Workshop as the CBSE Master trainer** along with Mr. Milind Phadke - principal Atmiya Vidyalaya. This was organized by **the Center of Excellence Ahmedabad , CBSE, on the topic - Environmental Education and Conservation of Natural Resources**. The host school was Atmiya Vidyalaya, Vadodara

**CAPACITY BUILDING WORKSHOP ON NATIONAL CURRICULUM FRAMEWORK FOR SCHOOL EDUCATION 2023: 19.09.2026**

AISV Principal Dr. Hema Abhiroop conducted a one day **Capacity Building Workshop as the CBSE Master trainer** along with Ms. Avantika Walia - Principal, Amicus International School, Bharuch. This was organized by **the Center of Excellence Ahmedabad, CBSE, on the topic - National Curriculum Framework for School Education 2023**. The host school was Amicus International School, Bharuch



## 1: HISTORIC MOMENTS

CBSE Affiliation No. 430446  
**AMICUS**  
INTERNATIONAL SCHOOL  
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INTERNATIONAL SCHOOL  
Where Every Child's Story Begins  
www.aivadodara.org

### The Preschool Synergy Summit 2026

Event Itinerary

Date & Day: Thursday, 10<sup>th</sup> September, 2026

- Shloka
- Welcome Address
- Commencement of Session - Ms. Krishna Pandya
- Interactive Panel Discussion
- Vote of Thanks
- Lunch

Preschools Ideas Learning Community

PLAY EXPLORE LEARN GROW

Welcome

CBSE Affiliation No. 430446  
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### Understanding the Trilogy: Kal, Aaj Aur Kal

Celebrating Grandparents Day

"Three generations, one beautiful journey of love, values and belonging."

Keynote Speaker  
**Dr. Samir Shah**  
(AACCI National Coordinator)

Keynote Speaker  
**Dr. Bhupendra Kapadiya**  
(Gujarat AHA Hon. Secretary)

Date: 11<sup>th</sup> September, 2026  
Friday  
Time: 8:00 am to 9:00 am - Interactive Session  
Venue: Computer Lab

CBSE Affiliation No. 430446  
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### Welcome you to Pustak Utsav

Books Inspire | Ideas Empower | Minds Grow

**Mr. Biren Kothari**  
Biographer & Blogger

Date: Friday, 25<sup>th</sup> September, 2026  
Time: 10:00 AM to 11:00 AM  
Venue: AISV Seminar Hall

CBSE Affiliation No. 430446  
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www.aivadodara.org

### Welcome to Gyan Sarovar Sahodaya Workshop

Resource Person  
**Dr. Purvi B. Arora**  
M.Sc(Pure Math), M.Ed., Ph.D. (Education)  
HoD (Mathematics)  
Navrachana Vidyalaya

Resource Person  
**Ms. Manjusha Nanoti**  
M.Sc. physics, B.Ed, PGDCA  
Navrachana Higher Secondary School, Sama.

In Education since 1986  
BRITISH COUNCIL INTERNATIONAL SCHOOL  
CBSE Affiliation No. 430240  
aisharuch@gmail.com | www.aisharuch.org

RBIS Green School Award 2023 (Gold Rating)

**AMICUS**  
INTERNATIONAL SCHOOL  
A TRADITION OF EXCELLENCE  
N H No. 48, Luvara, Bharuch 392210 | Ph: 90813 25251

### CBSE Teachers' Training Programme

Topic: National Curriculum Framework for School Education 2023

Resource Person  
**Dr. Hema Abhiroop**  
Principal  
Amicus International School and RBIS, Vadodara

Resource Person  
**Ms. Avantika Walia**  
CEO & Principal  
Amicus International School, Bharuch

Date: 19/9/2026 | Time: 8.30 am - 5.30 pm | Venue: 3rd Floor, AISB Hall

### C. TEACHERS' TRAINING PROGRAMME

| DATES                    | TRAINING DETAILS                            | LEADERS/TRAINERS |
|--------------------------|---------------------------------------------|------------------|
| 01.09.2022 to 03.09.2026 | Canva Education Teachers' Day Training Camp | Mahatattva       |
| 09.09.2026               | Term Exam Webinar                           | Team Vidyalaya   |

### D. YOUNG ACHIEVERS



**Rithya Salve (5A)** participated in the Baroda District Table Tennis Championship and clinched the U-11 Champions trophy. She also secured the 2<sup>nd</sup> runner- up position in U-13 girls category.



**Saanvi Chaudhary (5D)** participated in the Baroda District Table Tennis Championship and secured 2nd position in the under- 11 and Under- 13 girls category and won a medal in the both the event.



**Shaurya Chauhan (1E)** secured a Gold Medal in Fight (Kumite) and a Bronze Medal in Kata at the ASSKA Asia Cup 9th International Open Karate Championship 2026, held in Mumbai, Maharashtra, on 27th September 2026.



**Jyoti Lakhlan (C12 Commerce)** has been selected for the SGFI U-17 Girls Vadodara Rural Cricket Team for the State Level Selection trails.



**Taksh Prajapati (2E)** has secured a Bronze Medal in the Khel Mahakumbh – Vadodara Taluka Level Yogasana Competition (Under-14 Category).



**Swar Tewar(1B)** has secured a silver Medal in the Khel Mahakumbh – Vadodara Taluka Level Yogasana Competition (Under-14 Category).



**Aanshi Rana (4B)** selected for quarterfinals of masterspeller.



**Rutvam Nirav Soni (8B)** received a Participation Certificate for participating in the National Workshop on "Tradition and Innovation in Tabla Repertoire", organized by the Department of Tabla, Faculty of Performing Arts, MSU, Baroda



**Nishtha Rajput(C9B), Harit Punjabi(C9A), and Shristhi Patel(C9A)** - Won the BEST PITCH AWARD in Shark Minds Competition.



**U-14 Boys Volleyball Team** has secured 3rd Place at the Khel Mahakumbh (KMK) Vadodara Taluka Level Volleyball Event!



**U-17girls kabaddi Team** has secured 3rd Place at the Khel Mahakumbh (KMK) Vadodara Taluka Level Kabaddi Event



**The Bagpiper Band** have secured 2nd Position in the prestigious District Range Level Inter-School Band Competition organized by Vadodara Rural Police.

## E. LIST OF HOLIDAYS

| DATE       | PARTICULAR     | STANDARD  |
|------------|----------------|-----------|
| 02.10.2026 | Gandhi Jayanti | NUR to 12 |
| 19.10.2026 | Link Holiday   |           |
| 20.10.2026 | Dussehra       |           |

## 2. SCHEDULE FOR OCTOBER, 2026

### ACTIVITIES /CELEBRATIONS TO BE HELD IN OCTOBER, 2026:

| SR. NO. | DATE       | PARTICULARS                         | DETAILS                                                                                                                                                                                                                                                                                                                                                     | STANDARD      |
|---------|------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1       | 01.10.2026 | SWACHHATA HI SEVA - 2026 ACTIVITIES | The students will participate in various activities and awareness programmes regarding the solid waste management rules and cleanliness drive.                                                                                                                                                                                                              | NURSERY to C2 |
| 2       | 03.10.2026 |                                     |                                                                                                                                                                                                                                                                                                                                                             | C3 to C12     |
| 3       | 03.10.2026 | SANSKRIT SHLOKA COMPETITION         | The Sanskrit Shloka Competition will be conducted on the said date to encourage students to develop Sanskrit pronunciation, fluency, confidence, expression and understanding of shlokas through an engaging and meaningful activity.<br><a href="#">Click here</a> for the detailed circular                                                               | C3 to C8      |
| 4       | 05.10.2026 | FIELD TRIP                          | Grade 5 students will visit Railway Museum @ Pratap Nagar on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026. Please fill the consent latest by Monday, 2nd October 2026.                                                                                        | C5 A & B      |
| 5       | 06.10.2026 |                                     |                                                                                                                                                                                                                                                                                                                                                             | C5 C & D      |
| 6       | 05.10.2026 | FIELD TRIP                          | Grade 8 students will visit Regional Community Science Centre, Vadodara on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026. Please fill the consent latest by Friday, 2nd October 2026.                                                                          | C8 A          |
| 7       | 06.10.2026 |                                     |                                                                                                                                                                                                                                                                                                                                                             | C8 B          |
| 8       | 06.10.2026 | COLOURING COMPETITION               | The competition will be held on said date to encourage creativity, colour recognition and fine motor skills among the tiny ones through a fun and engaging activity.<br>Rubrics for the same: <ul style="list-style-type: none"> <li>• Colour within the lines</li> <li>• Colour combination</li> <li>• Neatness</li> <li>• Overall Presentation</li> </ul> | NURSERY       |
| 9       | 07.10.2026 | FIELD TRIP                          | Grade 2 students will visit Swastik Paper Products on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Monday, 28th Sept. 2026. Please fill the consent latest by Monday, 5th October 2026.                                                                                                  | C2 A, B & C   |
| 10      | 08.10.2026 |                                     |                                                                                                                                                                                                                                                                                                                                                             | C2 D & E      |
| 11      | 09.10.2026 | FIELD TRIP                          | Grade 7 students will visit Regional Community Science Centre, Vadodara on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026.                                                                                                                                      | C 7A & B      |

|    |            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
|----|------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|    |            |                           | Please fill the consent latest by Friday, 2nd October 2026.                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| 12 | 10.10.2026 | PARENTS WORKSHOP          | <p>A Phonics parents' workshop will be conducted on the said date by the Foundational Stage head Ms. Anila Abby.</p> <ul style="list-style-type: none"> <li>• Topic: Phonics</li> <li>• Timing: 8:30 to 9:30 AM</li> <li>• Venue: Computer Lab 1</li> </ul>                                                                                                                                                                                                        | JR.BOND           |
| 13 | 12.10.2026 | FIELD TRIP                | <p>Grade 1 students will visit Trimandir on the dates mentioned as per their relevant grades. A circular with the consent form will be sent on Monday, 5th October 2026.</p> <p>Please fill the consent latest by Friday, 9th October 2026.</p>                                                                                                                                                                                                                    | C1 A, B, C        |
| 14 | 13.10.2026 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C1 D & E          |
| 15 | 12.10.2026 | GARBA CELEBRATION         | NURSERY and JR.BONDbond students will participate in a Garba celebration during regular school hours on the mentioned date. Students are requested to come dressed in traditional Garba attire and enjoy the festive celebration with joy and enthusiasm.                                                                                                                                                                                                          | NURSERY & JR.BOND |
| 16 | 13.10.2026 |                           | SR. BOND students will participate in a Garba celebration during regular school hours on the mentioned date. Students are requested to come dressed in traditional Garba attire and enjoy the festive celebration with joy and enthusiasm.                                                                                                                                                                                                                         | SR.BOND           |
| 17 | 14.10.2026 |                           | Grade 1 & 2 students will participate in a Garba celebration during regular school hours on that date. Students are requested to come dressed in traditional garba attire.                                                                                                                                                                                                                                                                                         | C1&2              |
| 18 | 15.10.2026 |                           | Grade 3 students will participate in the Garba celebration during the regular school hours. Students are requested to come dressed in traditional garba attire.                                                                                                                                                                                                                                                                                                    | C3                |
| 19 | 16.10.2026 |                           | Grade 4 and 5 students will participate in garba celebration during the regular school hours. Students are requested to come dressed in traditional garba attire.                                                                                                                                                                                                                                                                                                  | C4 & C5           |
| 20 | 17.10.2026 |                           | Students of grades 6 to 12 will participate in garba celebration during the regular school hours. Students are requested to come dressed in traditional garba attire.                                                                                                                                                                                                                                                                                              | C6 to C12         |
| 21 | 14.10.2026 | FIELD TRIP                | <p>Grade 3 students will visit Swastik Paper Products on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026.</p> <p>Please fill the consent latest by Monday, 2nd October 2026.</p>                                                                                                                                                                                        | C3 A & B          |
| 22 | 16.10.2026 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C3 C & D          |
| 23 | 17.10.2026 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C3 E              |
| 24 | 14.10.2026 | SHOW AND TELL COMPETITION | <p>Our JR.BOND students will participate in a Show &amp; Tell Competition on the theme "Healthy and Unhealthy Food." Children need to bring one real food item, toy food, or flash card/picture related to the theme and speak 2-3 simple lines about it.</p> <p>Example: 1. Name the food item.<br/>2. Tell whether it is healthy or unhealthy and mention one simple reason why its healthy or why its unhealthy.</p> <p><b>Rubrics for the Competition:</b></p> | JR.BOND RIVER     |
| 25 | 15.10.2026 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JR.BOND TREE      |

|    |            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
|----|------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 26 | 16.10.2026 |                                             | <ul style="list-style-type: none"> <li>• Posture</li> <li>• Eye Contact</li> <li>• Speak Loudly with Confidence</li> <li>• Stays on the Theme</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JR. BOND HILL        |
| 27 | 15.10.2026 | FIELD TRIP                                  | The students of grades 9 to 12 will visit Parul University. The consent form will be sent to the students by 3rd October 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C9 to C12            |
| 28 | 21.10.2023 | FIELD TRIP                                  | Grade 4 students will visit Railway Museum @ Pratap Nagar on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026. Please fill the consent latest by Monday, 2nd October 2026.                                                                                                                                                                                                                                                                                                                                                                        | C4 A & B             |
| 29 | 23.10.2026 |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C4 C & D             |
| 30 | 22.10.2026 | FIELD TRIP                                  | Grade 6 students will visit Regional Community Science Centre, Vadodara on the dates mentioned as per their relevant grades. The circular for the same, with the consent form, was sent on Wednesday, 30th Sept. 2026. Please fill the consent latest by Friday, 2nd October 2026.                                                                                                                                                                                                                                                                                                                                                          | C6 A/B/C             |
| 31 | 23.10.2026 | SPORTS DAY                                  | Sports day will be scheduled on the said date. The students will participate in various sports events. Track events, pair/group games, Inter-house competitions etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NURSERY to C2        |
| 32 | 24.10.2026 | GARBA SPECIAL                               | A special garba event is scheduled on the said date for Nursery to Sr. Bond parents. A circular will be sent shortly for the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RBIS PARENTS         |
| 33 | 30.10.2026 | GENERAL KNOWLEDGE INTERCLASS QUIZ           | <p>A General Knowledge Quiz competition will be held on the said date. A detailed message was sent for the same on the 23-09-2026. (2 selection rounds will take place on 16-10-2026(Wednesday) and 24-10-2026(Thursday). Final round interclass will take place on Friday, 30th October, 2026.)</p> <ul style="list-style-type: none"> <li>• Visual</li> <li>• Questions will have 2 options</li> <li>• Questions without any option</li> </ul> <p>Rubrics for the same are:</p> <ul style="list-style-type: none"> <li>• 1. Correct answers in given time</li> <li>• 2. Content knowledge</li> <li>• Overall team presentation</li> </ul> | SR. BOND             |
| 34 | 30.10.2026 | DRESS REHEARSAL FOR 7 <sup>th</sup> MELANGE | A dress rehearsal for Preparatory & Secondary stage Melange will take place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C3 to C5 & C9 to C12 |
|    |            |                                             | <b>Also note:</b> School timings for C1 to 12 will be <b>7:25 am to 11:30 am</b> on the said date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C1 to C12            |
| 35 | 31.10.2026 | 7 <sup>th</sup> MELANGE                     | Students will participate in the school annual function where they have a cultural showcase of Civic sense activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C3 to C5 & C9 to C12 |
|    |            |                                             | <p>For C3 to C5, Please go through the 1st circular of Melange sent on 07.09.2026.</p> <p>Also note: There will be a holiday in the regular school.</p> <p>Melange of Preparatory and Secondary stage will take place <b>in the evening</b> as per the time mentioned in the circular.</p>                                                                                                                                                                                                                                                                                                                                                  | NUR TO C12           |

### 3. HIGHLIGHTS OF SEPTEMBER, 2026

#### A. FOUNDATIONAL STAGE (Pre Primary to Grade II)

##### JANMASHTAMI CELEBRATION: 03.09.2026

[Album Link>>](#)

The children celebrated the auspicious festival of Janmashtami with great joy and enthusiasm. They dressed up beautifully as little Radhas and Krishnas and participated in fun and engaging classroom activities. The celebration helped children learn about the significance of Lord Krishna's birth while enjoying the festive spirit.



##### GRANDPARENTS DAY: 11.09.2026

[Album Link>>](#)

A special health check-up for our students' grandparents, along with an interactive session with doctors, was planned to promote awareness about their health and well-being. We thank each and every grandparents who graced their presence and showered their blessings, and made this event a successful one for all of us!



##### GANESH CHATURTHI: 14.09.2026

[Album Link>>](#)

The Festival of Lord Ganesha is celebrated with great devotion, dedication and pomp from 14th September to 22nd September. The campus is filled with a pious and joyous atmosphere as students, the entire team of Amicus and our special guests are joining us every day for Aarti and Prasad. Such religious celebrations reflect our rich traditions and culture. Celebrating these festivals in school helps strengthen our children's bond with our culture and keeps them grounded to their roots. May Lord Ganpati Bappa, the God of Knowledge, bless one and all with good wisdom and intellect and humanity in every soul. Ganpati Bappa Morya!



## HINDI DIWAS: 15.09.2026

[Album Link>>](#)

Grade 1 students learned to introduce themselves (अपना परिचय) in Hindi and spoke a few lines about themselves. Grade 2 students participated in an engaging activity on Civic Sense (नागरिक शिष्टाचार) and discussed the importance of cleanliness, following rules, respecting public property, and helping others.



## STORYTELLING COMPETITION: 21.09.2026 & 22.09.2026

[Album Link>>](#)

The Storytelling Competition was conducted with great enthusiasm and excitement. The young storytellers confidently narrated short stories in English and Hindi, showcasing their expression, creativity, and communication skills. Their performances reflected confidence, enthusiasm, and active participation, making the event a delightful experience for all.



## PARENTS TEACHERS MEET: 26.09.2026

[Album Link>>](#)

Our school successfully conducted the Parent-Teacher Meeting (PTM) on Saturday, 26th September 2026. The meeting provided a valuable opportunity for teachers and parents to discuss each student's progress, celebrate achievements, and identify areas for growth. We sincerely thank all the parents for their presence and active participation. Your support and partnership play a vital role in your child's learning and overall development.



#### PUSTAK UTSAV: 26.09.2026

[Album Link>>](#)

AISV successfully hosted its first-ever Pustak Utsav (Book Fair) this month. The event provided our young readers with an opportunity to explore a wonderful age-wise collection of books and discover stories and books of their choice. The Book Fair encouraged children to develop a love for reading and made the experience of choosing and exploring books enjoyable and enriching.



#### B. PREPARATORY, MIDDLE & SECONDARY STAGE (Grade III to XII)

#### HALF YEARLY EXAMINATION: 01.09.2026-15.09.2026

The Half-Yearly Examinations for Grades 3 to 12 were conducted successfully. The examinations were organised systematically and followed the scheduled timetable. Students appeared for the examinations with sincerity and preparedness.

#### GRANDPARENTS DAY: 11.09.2026

[Album Link>>](#)

A special health check-up for our students' grandparents along with an interactive session with doctors was planned to promote awareness about their health and well-being. We thank each and every grandparents who graced their presence and showered their blessings, and made this event a successful one for all of us!



विद्यालय में हिंदी भाषा के प्रति रुचि एवं रचनात्मकता बढ़ाने के उद्देश्य से हिन्दी दिवस पर मुहावरे एवं लोकोक्तियाँ, कहानी एवं कविता, हिन्दी सुलेख, विज्ञापन आदि प्रतियोगिताएँ आयोजित की गई। विद्यार्थियों ने उत्साहपूर्वक भाग लिया, और अपनी प्रतिभा का प्रदर्शन किया। प्रतियोगिता के माध्यम से विद्यार्थियों में भाषा-कौशल, सृजनात्मकता एवं अभिव्यक्ति क्षमता का विकास हुआ।



**ITM UNIVERSITY WORKSHOP: 22.09.2026**

[Album Link>>](#)

A group of students from Grades 9 to 12 attended a workshop conducted by ITM University on 22 September 2026. The sessions covered diverse areas such as Artificial Intelligence, Cyber Security, Robotics, Mobile Photography, and Art & Creativity through Eco-Kraft. The workshop provided students with opportunities to explore new skills and gain practical exposure.



**PUSTAK UTSAV: 25.09.2026 & 26.09.2026**

[Album Link>>](#)

AISV successfully hosted its first-ever Pustak Utsav (Book Fair) this month. The Pustak Utsav was inaugurated by Mr. Biren Kothari (Biographer & Blogger), on Friday, 25th September 2026. Also on Saturday, 26th September 2026 event provided our young readers and parents with an opportunity to explore a wonderful age-wise collection of books and discover stories and books of their choice. The Book Fair encouraged children to develop a love for reading and made the experience of choosing and exploring books enjoyable and enriching.



Our school successfully conducted the Parent-Teacher Meeting (PTM) on Saturday, 26th September 2026. The meeting provided a valuable opportunity for teachers and parents to discuss each student's progress, celebrate achievements, and identify areas for growth.

We sincerely thank all the parents for their presence and active participation. Your support and partnership play a vital role in your child's learning and overall development.



### ISP PARENTS' ORIENTATION SESSION 2027-28: 26.09.2026

[Album Link>>](#)

AISV conducted a Parents' Orientation Session on the Integrated School Programme (ISP) for students of Grades 7 to 12 for the academic session 2027-28. The session provided parents with an overview of the programme, its structure and the opportunities it offers to students. The session was conducted in collaboration with Akaash Institute and led by Academic Head, Mr. Sanjiv Bora. Parents actively participated and gained a clearer understanding of the programme.



### SAHODAYA WORKSHOP - MATHS AND PHYSICS: 26.09.2026

[Album Link>>](#)

A Workshop by Gyan Sarovar Sahodaya Complex was hosted by AISV for the teachers of Grades 11 and 12 for the subject Mathematics and Physics. **Dr. Purvi Arora** conducted the Mathematics session, while **Ms. Manjusha Nanoti** conducted the Physics session. The workshop provided the educators with valuable subject-specific insights and teaching strategies.



An interactive Q-Lab session was conducted on 26th September, Saturday to enhance students' general awareness, current affairs knowledge, and curiosity through a dynamic question-and-answer format. The session covered a wide range of interesting topics and key words, including BWF World Championships, FCRA, ITR, the "Mini Cuba of India," Direct Medal, Bauxite, COMAC C919, and many other significant terms and concepts. Students actively participated in the session by answering questions, identifying facts, and sharing their understanding of different topics. The interactive approach encouraged students to think quickly, connect information, and learn beyond their regular curriculum. The session proved to be an engaging learning experience, helping students strengthen their general knowledge, vocabulary, awareness of national and international events, and confidence in responding to quiz-based questions. Overall, the Q-Lab session success



### NATIONAL CADET CORPS:

[Album Link>>](#)

Our NCC cadets learned and practised Dheere Chal (Slow March), a highly controlled marching drill which is specifically used during ceremonial occasions and military funerals. They also learned Visarjan, developing a better understanding of drill commands, movement and discipline. Along with drill, the cadets enthusiastically participated in an adventure activity which encouraged them to challenge themselves, build confidence and understand the importance of teamwork. Cooperation and supporting one another.



### FLUTE & BAGPIPE BANDS

[Album Link>>](#)
[Album Link>>](#)

Our Flute and Bagpipe Bands continued to shine through their disciplined performances, musical excellence, and energetic participation in school events. Their dedication, teamwork, and confidence transformed every performance into a proud celebration of music, coordination, and school spirit.



**OTHER ALBUM LINKS:**

- ❖ [PRE-PRIMARY ACTIVITIES SEPTEMBER 2026](#)
- ❖ [C1&C2 ACTIVITIES SEPTEMBER 2026](#)
- ❖ [SEPTEMBER ACTIVITIES\(C3-C12\) 2026](#)
- ❖ [2026 GURUKULAM AND ASSEMBLY \(C1 TO C12\)](#)
- ❖ [2026 ROBOTICS \(C1 TO C12\)](#)
- ❖ [2026 BRUNCH \(C1 TO C12\)](#)
- ❖ [2026 SPORTS AND YOGA](#)
- ❖ [2026 AISV SCHOOL CLUBS](#)
- ❖ [2026 OLYMPIADS \(C1 TO C12\)](#)
- ❖ [2026 LAB ACTIVITIES \(C3 TO C12\)](#)

For,

**AMICUS INTERNATIONAL SCHOOL**

**VADODARA**

**Encl:** 1) Brunch Menu for October, 2026  
2) Fee structure 2027-28



**AMICUS**  
INTERNATIONAL SCHOOL

A TRADITION OF EXCELLENCE



**RUSKIN BOND**  
INTERNATIONAL SCHOOL

Where Every Child's Story Begins

Khatamba, Waghodia Rd, Vadodara 390019 | +91 90810 25251 | aishvadodara1986@gmail.com | www.aishvadodara.org

### BRUNCH MENU FOR THE MONTH OF OCTOBER, 2026

| DATE       | DAY        | MENU                           |               |                    |                 |
|------------|------------|--------------------------------|---------------|--------------------|-----------------|
| 1/10/2026  | Thursday   | Veg. Biryani                   | Bundi Raita   | Fryums             | -               |
| 2/10/2026  | Friday     | Gandhi Jayanti                 |               |                    |                 |
| 3/10/2026  | Saturday-1 | Idada                          | Chutney       | -                  | -               |
| 4/10/2026  | Sunday     |                                |               |                    |                 |
| 5/10/2026  | Monday     | Dum Aloo                       | Paratha       | Fruit              |                 |
| 6/10/2026  | Tuesday    | Manchurian Fried Rice          | Tomato Soup   | Salad              | -               |
| 7/10/2026  | Wednesday  | Chhole                         | Jeera Paratha | Salad              | -               |
| 8/10/2026  | Thursday   | Idli                           | Sambhar       | Chutney            | -               |
| 9/10/2026  | Friday     | Kala Chana                     | Rice          | Fruit              | -               |
| 10/10/2026 | Saturday-2 |                                |               |                    |                 |
| 11/10/2026 | Sunday     |                                |               |                    |                 |
| 12/10/2026 | Monday     | Tuver Tomato Onion Gravy Sabji | Roti          | Sweet- Sooji Halwa | -               |
| 13/10/2026 | Tuesday    | Methi Paratha                  | Curd          | -                  | -               |
| 14/10/2026 | Wednesday  | Moong                          | Rice          | Salad              |                 |
| 15/10/2026 | Thursday   | Lauki Chana Sabji              | Roti          | Fruit              |                 |
| 16/10/2026 | Friday     | Tuver Dhokli                   | Rice          | Salad              | -               |
| 17/10/2026 | Saturday-3 | Dhokla                         | Chutney       | -                  | -               |
| 18/10/2026 | Sunday     |                                |               |                    |                 |
| 19/10/2026 | Monday     | Link Holiday                   |               |                    |                 |
| 20/10/2026 | Tuesday    | Dussehra                       |               |                    |                 |
| 21/10/2026 | Wednesday  | Lauki Thepla                   | Curd          |                    | -               |
| 22/10/2026 | Thursday   | Pav Bhaji                      | Salad         | Buttermilk         |                 |
| 23/10/2026 | Friday     | Sprout Masala Gravy            | Roti          | Fruit              |                 |
| 24/10/2026 | Saturday-4 |                                |               |                    |                 |
| 25/10/2026 | Sunday     |                                |               |                    |                 |
| 26/10/2026 | Monday     | Mix.Veg Sabji                  | Roti          | -                  | Sweet-Milk Poha |
| 27/10/2026 | Tuesday    | Daliya Khichdi                 | Kadhi         | -                  | -               |
| 28/10/2026 | Wednesday  | Bhindi aloo fried Sabji        | Roti          | Rice               | Dal             |
| 29/10/2026 | Thursday   | Masala Jeera Paratha           | Curd          | -                  | -               |
| 30/10/2026 | Friday     | Daal Makhani                   | Jeera Rice    | Fruit              |                 |
| 31/10/2026 | Saturday-5 |                                |               |                    |                 |

All Menu items are subject to change according to seasonality and availability.


**FEES DETAILS**  
 (01-04-2027 TO 31-03-2028)

**RUSKIN BOND INTERNATIONAL SCHOOL, VADODARA**

| Standard | Admission Fee | Quarterly Fee | Yearly Fee | Child should be born between |
|----------|---------------|---------------|------------|------------------------------|
| Nursery  | 5000          | 18750         | 75000*     | 01-06-2023 to 31-05-2024     |
| Jr. Bond | 5000          | 18750         | 75000*     | 01-06-2022 to 31-05-2023     |
| Sr. Bond | 5000          | 18750         | 75000*     | 01-06-2021 to 31-05-2022     |

\*(includes Brunch)

Child should be atleast 6 years old as on 01-06-2027 for Std. 1

**AMICUS INTERNATIONAL SCHOOL, VADODARA**

| Standard | Admission Fee | Quarterly Fee | Yearly Fee | Particulars        |
|----------|---------------|---------------|------------|--------------------|
| 1 & 2    | 5000          | 18750         | 75000*     | *(includes Brunch) |
| 3 to 5   | 5000          | 18750         | 75000*     | *(includes Brunch) |
| 6 to 8   | 5000          | 15500         | 62000      |                    |
| 9 & 10   | 5000/10000    | 16500         | 66000      |                    |
| 11 & 12  | 5000/10000    | 16500         | 66000      |                    |

| OPTIONAL FACILITIES | STANDARD      | FOR 6 MONTHS                 |
|---------------------|---------------|------------------------------|
| Brunch              | 1 to 5        | 9000 (For RTE students only) |
| Brunch              | 6 to 12       | 11000                        |
| Transportation      | Nursery to 12 | 11000                        |

**IMPORTANT NOTES ON FEE COLLECTION**

- Admission form fee shall be of Rs. 500/- (To be paid using Payment link sent by school admin)
- It is mandatory to make payment of **TUITION FEE, BRUNCH FEE, TRANSPORTATION FEE** through School mobile application only.
- Any fees (Admission form fees/ Admission fees/ Tuition fees/ Brunch fees/ Transportation fees) once paid, is **NON REFUNDABLE, NON TRANSFERABLE & NON ADJUSTABLE**.

**4. SCHEDULE FOR SCHOOL FEE**

| For the month of     | Due date   | Late fee after due date     |
|----------------------|------------|-----------------------------|
| Q1- April, May, June | 30th April | Rs. 200/- for every 30 days |
| Q2- July, Aug, Sept  | 31st July  |                             |
| Q3- Oct, Nov, Dec    | 31st Oct   |                             |
| Q4- Jan, Feb, March  | 31st Jan   |                             |

**5. SCHEDULE FOR TRANSPORTATION & BRUNCH FEE**

| For the month of                         | Due date   | Late fee after due date     |
|------------------------------------------|------------|-----------------------------|
| Term1- April, May, June, July, Aug, Sept | 20th March | Rs. 200/- for every 30 days |
| Term2- Oct, Nov, Dec, Jan, Feb, March    | 20th Sept  |                             |